

CMCS Houston  
God, Purity, Sacrifice 2

Qur'an

**Surah 2 (al-Baqara)**

١٢٥- وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأُمَّةً وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ ۖ وَعَوَّضْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ  
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ○

125. Remember We made the house a place of assembly for men and a place of safety; and take ye the station of Abraham as a place of prayer; and We covenanted with Abraham and Isma`il that they should sanctify My House for those who compass it round or use it as a retreat or bow or prostrate themselves (therein in prayer).

١٥٠- وَمِن حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا  
الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي ۚ وَلِأَتِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ○

150. So from whencesoever thou startest forth turn thy face in the direction of the Sacred Mosque; among wheresoever ye are turn your face thither that there be no ground of dispute against you among the people except those of them that are bent on wickedness; so fear them not but fear Me; and that I may complete My favors on you and ye may (consent to) be guided.

١٥١- كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ○

151. A similar (favor have ye already received) in that We have sent among you an Apostle of your own rehearsing to you Our signs and sanctifying you and instructing you in Scripture and wisdom and in new Knowledge.

**Surah 22 (al-Hajj)**

٢٦- وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَن لَّا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ○

26. Behold ! We gave the site, To Abraham, of the (Sacred) House, (Saying) : “ Associate not anything (In worship) with Me ; And sanctify My House For those who compass it round, Or stand up, Or bow, or prostrate themselves (Therein in prayer).

٢٧- وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ○

27. “ And proclaim the Pilgrimage Among men : they will come To thee on foot and (mounted) On every kind of camel, Lean on account of journeys Through deep and distant Mountain highways ;

٢٨- لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا وَأَطِيعُوا أَوَامِرَ الْفَقِيرِ ○

28. “ That they may witness The benefits (provided) for them, And celebrate the name Of God, through the Days Appointed, over the cattle Which He has provided for them (For sacrifice) : then eat ye Thereof and feed the distressed Ones in want.

○ ٢٩- ثُمَّ لِيَقْضُوا تَفْتَهُمْ وَلِيُوفُوا نُذُورَهُمْ وَلِيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ

29. “ Then let them complete The rites prescribed For them, perform their vows, And (again) circumambulate The Ancient House.”

٣٠- ذَٰلِكَ وَمَنْ يُعْظَمَ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ وَأَجَلْتُ لَكُمْ الْأَنْعَامَ إِلَّا مَا يُنْتَلَىٰ عَلَيْكُمْ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ

○ الرُّورِ

30. Such (is the Pilgrimage) : Whoever honours the sacred Rites of God, for him It is good in the sight Of his Lord. Lawful to you (For food in pilgrimage) are cattle, Except those mentioned to you (As exceptions) : but shun The abomination of idols, And shun the word That is false,—

○ ٣١- حُنْفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي مَكَانٍ سَحِيقٍ

31. Being true in faith to God, And never assigning partners To Him : if anyone assigns Partners to God, he is As if he had fallen From heaven and been snatched up By birds, or the wind Had swooped (like a bird On its prey) and thrown him Into a far-distant place.

○ ٣٢- ذَٰلِكَ وَمَنْ يُعْظَمَ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

32. Such (is his state) : and Whoever holds in honour The Symbols of God, (In the sacrifice of animals), Such (honour) should come truly From piety of heart.

○ ٣٣- لَكُمْ فِيهَا مَنَافِعٌ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ

33. In them ye have benefits For a term appointed : In the end their place Of sacrifice is near The Ancient House.

## Surah 5 (al-Ma'idah)

٢٧- وَائْتَلَّ عَلَيْهِمْ نَبَأُ ابْنِي آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ ۗ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ

○ الْمُتَّقِينَ

27. Recite to them the truth of the story of the two sons of Adam. Behold! they each presented a sacrifice (to God): it was accepted from one but not from the other. Said the latter: “Be sure I will slay thee.” “Surely” said the former “God doth accept of the sacrifice of those who are righteous.

## Torah

### Leviticus 16

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אַהֲרֹן בְּקִרְבָּתָם לְבְנֵי־יְהוָה נִימְתוּ: 2 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אַהֲרֹן אַחֲרֶיךָ וְאֶל־בָּנָא בְּכַל־עֵת אֶל־הַקֹּדֶשׁ מִבֵּית לַפָּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרֶן וְלֹא יָמוּת כִּי בַעֲזָן אַרְאָה עַל־הַכַּפֹּרֶת: 3 בְּזָאת

כִּבֵּא אֶהְרֹן אֶל־הַקֹּדֶשׁ בְּכַף כַּוֵּן־בְּקֶרֶת לְסִטְּאֵת וְאֵיל לְעֹלָה: **4**כִּתְּנֶהֱבֹד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶדֶד יִהְיוּ עַל־בְּשָׂרוֹ וּבִצְבָנֹת בֶּדֶד יִהְיֶה וּבְמִצְנַפֶּת בֶּדֶד יִצְנַף בְּגִדֵי־קֹדֶשׁ הֵם וְרַתִּיץ בְּמַיִם אֶת־בְּשָׂרוֹ וּלְבָשֵׁם: **5**וּמֵאֵת עֵדוּת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׂעִירֵי עֲזִים לְסִטְּאֵת וְאֵיל אֶחָד לְעֹלָה: **6**וְהִקְרִיב אֶהְרֹן אֶת־פֶּרֶת הַסִּטְּאֵת אֲשֶׁר־לָוּ וּכְפָר בְּעֵזוֹ וּבְעֵד בֵּיתוֹ: **7**וְלָקַח אֶת־שְׁנֵי הַשְּׂעִירִים וְהֵעִיד אֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: **8**וְנָתַן אֶהְרֹן עַל־שְׁנֵי הַשְּׂעִירִים גֹּרְלוֹת גֹּרֶל אֶחָד לַיהוָה וְגֹרֶל אֶחָד לְעִזָּאֵל: **9**וְהִקְרִיב אֶהְרֹן אֶת־הַשְּׂעִיר אֲשֶׁר עָלָה עָלָיו הַגֹּרֶל לַיהוָה וְעָשָׂהוּ סִטְּאֵת: **10**וְהַשְּׂעִיר אֲשֶׁר עָלָה עָלָיו הַגֹּרֶל לְעִזָּאֵל יַעֲמִד־תִּי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעִזָּאֵל הַמִּדְבָּרָה:

**1**The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, **2**and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. **3**But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. **4**He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. **5**And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

**6**“Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. **7**Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. **8**And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. **9**And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, **10**but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

**11**“Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. **12**And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil **13**and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. **14**And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

**15**“Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. **16**Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. **17**No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. **18**Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. **19**And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

**20**“And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. **21**And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. **22**The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

**23**“Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. **24**And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. **25**And the fat of the sin offering he shall burn on the altar. **26**And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. **27**And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire. **28**And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

**29**“And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. **30**For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins. **31**It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. **32**And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments. **33**He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. **34**And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.

## **Exodus 12**

**1**The LORD said to Moses and Aaron in the land of Egypt, **2**“This month shall be for you the beginning of months. It shall be the first month of the year for you. **3**Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. **4**And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. **5**Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, **6**and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.”

**7**“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. **8**They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. **9**Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. **10**And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. **11**In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover.

**12**For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. **13**The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

## **New Testament**

### **Mark 15**

**37**ὁ δὲ Ἰησοῦς ἀφείς φωνὴν μεγάλην ἐξέπνευσεν. **38**καὶ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπ' ἄνωθεν ἕως κάτω. **39**ἰδὼν δὲ ὁ κεντυρίων ὁ παρεστηκὼς ἐξ ἐναντίας αὐτοῦ ὅτι οὕτως ἐξέπνευσεν εἶπεν· Ἀληθῶς οὗτος ὁ ἄνθρωπος υἱὸς θεοῦ ἦν.

**37**And Jesus uttered a loud cry and breathed his last. **38**And the curtain of the temple was torn in two, from top to bottom. **39**And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

### **John 1**

**29**τῇ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν, καὶ λέγει· Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου. **30**οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον· Ὅπισω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν·

**29**The next day he (John the Baptist) saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! **30**This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.'

### **Hebrews 7**

**23**The former priests were many in number, because they were prevented by death from continuing in office, **24**but he holds his priesthood permanently, because he continues forever. **25**Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

**26**For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. **27**He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. **28**For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

### **Hebrews 9**

**1**Now even the first covenant had regulations for worship and an earthly place of holiness. **2**For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. **3**Behind the second curtain was a second section called the Most Holy Place, **4**having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. **5**Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

**6**These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, **7**but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. **8**By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing **9**(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, **10**but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

**11**But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) **12**he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. **13**For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, **14**how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

**15**Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. **16**For where a will is involved, the death of the one who made it must be established. **17**For a will takes effect only at death, since it is not in force as long as the one who made it is alive. **18**Therefore not even the first covenant was inaugurated without blood. **19**For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, **20**saying, "This is the blood of the covenant that God commanded for you." **21**And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. **22**Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**23**Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. **24**For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. **25**Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, **26**for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. **27**And just as it is appointed for man to die once, and after that comes judgment, **28**so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

## More on Purity

### Psalm 15

מִזְמוֹר לְדָוִד יְהוָה מִי־יֵגוֹר בְּאַהֲלֶיךָ מִי־יִשְׁכֹּן בְּהַר קֹדְשֶׁךָ: **1**

הוֹלֵךְ תָּמִים וּפְעֵל צְדָק וְדֹבֵר אֱמֻת בְּלִבָּבוֹ: **2**

לֹא־רָגַל | עַל־לִשְׁנוֹ לֹא־עָשָׂה לְרַעְהוּ רָעָה וְסָרְפָה לֹא־נִשְׂא עַל־קִרְבּוֹ: **3**

נִבְזֶה | בְּעֵינָיו נִמְאָס וְאֶת־יְרֵאֵי יְהוָה יִכְבֵּד גִּשְׁבַּע לְהַרְעֵ וְלֹא יִמָּר: **4**

כִּסְפוֹ | לֹא־נָתַן בְּנִשְׁוֹ וְשִׁחַד עַל־נַפְשׁוֹ לֹא לָקַח עֲשֵׂה־אֵלֶּה לֹא יִמּוֹט לְעוֹלָם: **5**

**1** O LORD, who shall sojourn in your tent?

Who shall dwell on your holy hill?

**2** He who walks blamelessly and does what is right

and speaks truth in his heart;

**3** who does not slander with his tongue

and does no evil to his neighbor,

nor takes up a reproach against his friend;

**4** in whose eyes a vile person is despised,

but who honors those who fear the LORD;

who swears to his own hurt and does not change;

**5** who does not put out his money at interest

and does not take a bribe against the innocent.

He who does these things shall never be moved.

### Mark 7

**1** Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, **2** they saw that some of his disciples ate with hands that were defiled, that is, unwashed. **3** (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, **4** and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) **5** And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” **6** And he said to them, “**Well did Isaiah prophesy of you hypocrites, as it is written,**

“This people honors me with their lips,

but their heart is far from me;

**7** in vain do they worship me,

teaching as doctrines the commandments of men.’

**8** You leave the commandment of God and hold to the tradition of men.”

**9** And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! **10** For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ **11** But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God) — **12** then you no longer permit him to do anything for his father or mother, **13** thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**14**And he called the people to him again and said to them, “Hear me, all of you, and understand: **15**There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” **17**And when he had entered the house and left the people, his disciples asked him about the parable. **18**And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, **19**since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) **20**And he said, “What comes out of a person is what defiles him. **21**For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, **22**coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. **23**All these evil things come from within, and they defile a person.”

## Qur'an

### Surah 2 (al-Baqara)

٢٢٢- وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ ۗ قُلْ هُوَ أَذَىٰ فَاعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ ۖ وَلَا تَقْرُبُوهُنَّ حَتَّىٰ يَظْهَرْنَ ۚ فَإِذَا تَظَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ

اللَّهُ ۗ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ○

222. They ask thee concerning women's courses. Say: They are a hurt and a pollution; so keep away from women in their courses and do not approach them until they are clean. But when they have purified themselves ye may approach them in any manner time or place ordained for you by God. For God loves those who turn to Him constantly and He loves those who keep themselves pure and clean.

### Surah 4 (An-Nisa')

٤٩- أَلَمْ تَرَ إِلَى الَّذِينَ يُزَكُّونَ أَنفُسَهُمْ ۗ بَلِ اللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا ○

49. Hast thou not turned thy vision to those who claim sanctity for themselves? Nay but God doth sanctify whom He pleaseth but never will they fail to receive justice in the least little thing.

٥٠- انظُرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ ۗ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا ○

50. Behold! how they invent a lie against God! but that by itself is a manifest sin!.

### Surah 5 (al-Ma'idah)

٦- يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ

وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ۚ وَإِن كُنْتُمْ جُنُبًا فَاطَّهَّرُوا ۚ وَإِن كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً

فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ ۗ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِن يُرِيدُ لِيُطَهَّرَكُمْ وَلِيَنبِتَ نِعْمَتَهُ عَلَيْكُمْ

لَعَلَّكُمْ تَشْكُرُونَ ○

6. O ye who believe! when ye prepare for prayer wash your faces and your hands (and arms) to the elbows; rub your heads (with water); and (wash) your feet to the ankles. If ye are in a state of ceremonial impurity bathe your whole body. But if ye are ill or on a journey or one of you cometh from offices of nature or ye have been in contact with women and ye find no water then take for yourselves



clean sand or earth and rub therewith your faces and hands. God doth not wish to place you in a difficulty but to make you clean and to complete His favor to you that ye may be grateful.

٣٨- وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ○

38. As to the thief male or female cut off his or her hands: a punishment by way of example from God for their crime: and God is Exalted in Power.

٣٩- فَمَن تَابَ مِن بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ○

39. But if the thief repent after his crime and amend his conduct God turneth to him in forgiveness; for God is Oft-Forgiving Most Merciful.

٤٠- أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَاءُ وَيَغْفِرُ لِمَن يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ○

40. Knowest thou not that to God (alone) belongeth the dominion of the heavens and the earth? He punisheth whom He pleaseth and He forgiveth whom He pleaseth: and God hath power over all things.

٤١- يَا أَيُّهَا الرَّسُولُ لَا يَحْزَنْكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِن قُلُوبُهُمْ. وَمِنَ الَّذِينَ هَادُوا. سَمَاعُونَ

لِلْكَذِبِ سَمَاعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُوكَ يُحْزِنُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِن لَّمْ تُؤْتَوْهُ فَاحْذَرُوا. وَمَنْ يُرِدِ

اللَّهُ فِتْنَتَهُ فَلَن تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْئًا أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَن يُطَهِّر قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ○

41. ○ Apostle! let not those grieve thee who race each other into unbelief: (whether it be) among those who say: "We believe" with their lips but whose hearts have no faith; or it be among the Jews men who will listen to any lie will listen even to others who have never so much as come to thee. They change the words from their (right) times and places; they say "If ye are given this take it but if not beware:" If anyone's trial is intended by God thou hast no authority in the least for him against God. For such it is not God's will to purify their hearts. For them there is disgrace in this world and in the Hereafter a heavy punishment.

## Surah 8 (Anfal)

١١- إِذْ يُغَشِّيكُمُ النُّعَاسَ أَمَنَةً مِّنْهُ وَيُنزِلُ عَلَيْكُم مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُم رِجْسَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَىٰ قُلُوبِكُمْ وَيُثَبِّتَ بِهِ

الْأَقْدَامَ ○

11. Remember He covered you With a sort of drowsiness, To give you calm as from Himself, and He caused Rain to descend on you From heaven, to clean you Therewith, to remove from you The stain of Satan, To strengthen your hearts, And to plant your feet Firmly therewith.

## Surah 24 (An-Nur)

٢١- يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطَوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطَوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ

وَرَحْمَتُهُ مَا زَكَا مِنكُمْ مِنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي مَن يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ ○

21. O ye who believe ! Follow not Satan's footsteps : If any will follow the footsteps Of Satan, he will (but) command What is shameful and wrong : And were it not for the grace And mercy of God on you, Not one of you would ever Have been pure : but God Doth purify whom He pleases : And God is One Who Hears and knows (all things).

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ وَالْمَسْكِينِ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ وَلْيُغْفُوا وَلْيَصْفَحُوا أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

22. Let not those among you Who are endued with grace And amplitude of means Resolve by oath against helping Their kinsmen, those in want, And those who have left Their homes in God's cause : Let them forgive and overlook, Do you not wish That God should forgive you ? For God is Oft-Forgiving, Most Merciful.

## **Hadith**

### **Bukhari (Book of Ablutions)**

**Narrated Humran:** (the slave of 'Uthman) I saw 'Uthman bin 'Affan asking for a tumbler of water (and when it was brought) he poured water over his hands and washed them thrice and then put his right hand in the water container and rinsed his mouth, washed his nose by putting water in it and then blowing it out. then he washed his face and forearms up to the elbows thrice, passed his wet hands over his head and washed his feet up to the ankles thrice. Then he said, "Allah's Messenger (ﷺ) said 'If anyone performs ablution like that of mine and offers a two-rak'at prayer during which he does not think of anything else (not related to the present prayer) then his past sins will be forgiven.' "

**Narrated `Abdullah bin `Amr:** The Prophet (ﷺ) remained behind us on a journey. He joined us while we were performing ablution for the `Asr prayer which was overdue and we were just passing wet hands over our feet (not washing them thoroughly) so he addressed us in a loud voice saying twice , "Save your heels from the fire."

**Narrated Ibn `Abbas:** Once the Prophet, while passing through one of the graveyards of Medina or Mecca heard the voices of two persons who were being tortured in their graves. The Prophet (ﷺ) said, "These two persons are being tortured not for a major sin (to avoid)." The Prophet (ﷺ) then added, "Yes! (they are being tortured for a major sin). Indeed, one of them never saved himself from being soiled with his urine while the other used to go about with calumnies (to make enmity between friends). The Prophet (ﷺ) then asked for a green leaf of a date-palm tree, broke it into two pieces and put one on each grave. On being asked why he had done so, he replied, "I hope that their torture might be lessened, till these get dried."

**Narrated `Aisha:** Fatima bint Abi Hubaish came to the Prophet (ﷺ) and said, "O Allah's Messenger (ﷺ) I get persistent bleeding from the uterus and do not become clean. Shall I give up my prayers?" Allah's Messenger (ﷺ) replied, "No, because it is from a blood vessel and not the menses. So when your real menses begins give up your prayers and when it has finished wash off the blood (take a bath) and offer your prayers." Hisham (the sub narrator) narrated that his father had also said, (the Prophet (ﷺ) told her): "Perform ablution for every prayer till the time of the next period comes."