

TOPIC: INTENTION

Isaiah 6 1-8 (ESV)

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”⁸ And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.

א בַּשָּׁנָה-מֵוַת הַמֶּלֶךְ עֲזִיָּהוּ, וְאַרְאָה אֶת-אֲדֹנָי יֹשֵׁב
עַל-כִּסֵּא רָם וְנִשְׂא; וְשׁוּלְיוֹ, מְלֵאִים אֶת-הַהֵיכָל.

יֵשׁ כְּנָפַיִם נִשׁ, לוֹ מִמַּעַל עֲמֻדִים שְׂרָפִים ב
קְדוֹשׁ קְדוֹשׁ, וְאָמַר זֶה-אֵל זֶה וְקָרָא ג כְּנָפַיִם
;הַקּוֹרָא מִקּוֹל, הַסְּפִים אֲמוֹת וַיִּנְעוּ ד יְהוָה קְדוֹשׁ
בְּשֵׁתַיִם: מְלֵאֲלֶאחֶד; עֲשֵׂן צְבָאוֹת יְמֵלֵא, וְהַבִּית

שְׂפָתַיִם-טִמָּא אִישׁ כִּי, נִדְמִיתִי-כִי לִי-אוֹי וְאָמַר ה
טִמָּא-עַם וּבִתּוֹךְ, אָנֹכִי

;רִצְפָה, וּבִידוֹ, הַשְּׂרָפִים-מִן אֶחָד, אֵלַי וַיַּעַף ו
מֵעַל, לְקַח--בְּמִלְקָחִים

;שְׂפָתַיִךְ-עַל זֶה נָגַע הִנֵּה, וַיֹּאמֶר--פִּי-עַל וַיִּגַע ז
וְחִטָּאתְךָ, עֲוֹנְךָ וְסָר

וּמִי, אֲשַׁלַּח מִי-אֶת, אָמַר, אֲדֹנָי קוֹל-אֶת וְאָשְׁמַע ח
הִנְנִי, וְאָמַר; לָנוּ-יְיָ

Luke 14 27-33 (ESV)

²⁷ Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸ For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰ saying, 'This man began to build and was not able to finish.' ³¹ Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³² And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³ So therefore, any one of you who does not renounce all that he has cannot be my disciple.

ὅστις οὐ βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὀπίσω μου οὐ δύναται εἶναί μου μαθητής.
τίς γὰρ ἐξ ὑμῶν θέλων πύργον οἰκοδομῆσαι οὐχὶ πρῶτον καθίσας ψηφίζει τὴν δαπάνην, εἰ ἔχει εἰς ἀπαρτισμό
ν;
ἵνα μήποτε θέντος αὐτοῦ θεμέλιον καὶ μὴ ἰσχύοντος ἐκτελέσαι πάντες οἱ θεωροῦντες ἄρξωνται αὐτῷ ἐμπαίζει
ν
λέγοντες ὅτι Οὗτος ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι.
ἢ τίς βασιλεὺς πορευόμενος ἐτέρῳ βασιλεῖ συμβαλεῖν εἰς πόλεμον οὐχὶ καθίσας πρῶτον βουλευέσεται εἰ δυνατ
ός ἐστιν ἐν δέκα χιλιάσιν ὑπαντῆσαι τῷ μετὰ εἴκοσι χιλιάδων ἐρχομένῳ ἐπ' αὐτόν;
εἰ δὲ μή γε, ἔτι αὐτοῦ πόρρω ὄντος πρεσβείαν ἀποστείλας ἐρωτᾷ τὰ πρὸς εἰρήνην.
οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ ὑπάρχουσιν οὐ δύναται εἶναί μου μαθητής.