

## The Eid ul-Adha story

Surah As-Saffat 37

- ٩٩- وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ○  
99. He said : “ I will go To my Lord ! He Will surely guide me !
- ١٠٠- رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ○  
100. “ O my Lord ! grant me A righteous (son) !”
- ١٠١- فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ○  
101. So We gave him The good news Of a boy ready To suffer and forbear.
- ١٠٢- فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَىٰ. قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ○  
102. Then, when (the son) Reached (the age of) (Serious) work with him, He said : “ O my son ! I see in vision That I offer thee in sacrifice : Now see what is Thy view !” (The son) said : “ O my father ! Do As thou art commanded : Thou will find me, If God so wills one Practicing Patience and Constancy !”
- ١٠٣- فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ○  
103. So when they had both Submitted their wills (to God), And he had laid him Prostrate on his forehead (For sacrifice),
- ١٠٤- وَنَادَيْنَاهُ أَن يَا إِبْرَاهِيمُ ○  
104. We called out to him, “ O Abraham !
- ١٠٥- قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ○  
105. “ Thou hast already fulfilled The vision !”—thus indeed Do We reward Those who do right.
- ١٠٦- إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ○  
106. For this was obviously A trial—
- ١٠٧- وَقَدَرْنَا لَهُ بِذَبْحٍ عَظِيمٍ ○  
107. And We ransomed him With a momentous sacrifice :
- ١٠٨- وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ○  
108. And We left (this blessing) For him among generations (To come) in later times :
- ١٠٩- سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ○  
109. “ Peace and salutation To Abraham !”
- ١١٠- كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ○  
110. Thus indeed do We reward Those who do right.
- ١١١- إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ○  
111. For he was one Of Our believing Servants.
- ١١٢- وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ○

112. And We gave him The good news Of Isaac—a prophet,— One of the Righteous.

○ ۱۱۳- وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ۚ وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ

113. We blessed him and Isaac : But of their progeny Are (some) that do right, And (some) that obviously Do wrong, to their own souls.

## Genesis 22

**1**After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.” **2**He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” **3**So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. **4**On the third day Abraham lifted up his eyes and saw the place from afar. **5**Then Abraham said to his young men, “Stay here with the donkey; I and the boy<sup>a</sup> will go over there and worship and come again to you.” **6**And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. **7**And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” **8**Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

**9**When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. **10**Then Abraham reached out his hand and took the knife to slaughter his son. **11**But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” **12**He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” **13**And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. **14**So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

**15**And the angel of the LORD called to Abraham a second time from heaven **16**and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, **17**I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, **18**and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” **19**So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

## Hebrews 10

**1**For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. **2**Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? **3**But in these sacrifices there is a reminder of sins every year. **4**For it is impossible for the blood of bulls and goats to take away sins.

**5**Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
but a body have you prepared for me;

**6**in burnt offerings and sin offerings  
you have taken no pleasure.

**7**Then I said, ‘Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.’”

**8**When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), **9**then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. **10**And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

**11**And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. **12**But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, **13**waiting from that time until his enemies should be made a footstool for his feet. **14**For by a single offering he has perfected for all time those who are being sanctified.