

## Texts on 'Resurrection'

CMCS Houston, April 2022

### Old Testament

Daniel 12:1-3

1 וְבָעֵת הַהִיא יֵעָמְדׁ מִיְכָאֵל הַשָּׂר הַגָּדוֹל הַעֹמֵד עַל־בְּנֵי עַמּוֹךְ יְהוּדָה עַתְּ צָרָה אֲשֶׁר לֹא־נִהְיְתָה מִיָּוֵת לְגוֹי עַד הַעַתָּה הַהִיא וְבָעֵת הַהִיא יִמְלֹט עַמּוֹךְ כָּל־הַנִּמְצָא כְּתוּב בְּסֵפֶר׃

2 וְרַבִּים מִיִּשְׂרָאֵל אֲדַמְת־עַפְרָה יִקְצוּ אֶלֶּה לְחַיֵּי עוֹלָם וְאֵלֶּה לְחַרְפּוֹת לְדָרָאן עוֹלָם׃

3 וְהַמְשֻׁכְלִים יִזְהָרוּ וְזָהָר הַרְקִיעַ וּמִצְדִּיקֵי הַרְבֵּים כַּכּוֹכָבִים לְעוֹלָם וָעֶד׃

**1**“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. **2**And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. **3**And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

### New Testament

1 Corinthians 15

1 Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ εὐηγγελισάμην ὑμῖν, ὃ καὶ παρελάβετε, ἐν ᾧ καὶ ἐστήκατε, **2**δι’ οὗ καὶ σώζεσθε, τίνι λόγῳ εὐηγγελισάμην ὑμῖν, εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκῆ ἐπιστεύσατε.

**3**Παρέδωκα γὰρ ὑμῖν ἐν πρώτοις, ὃ καὶ παρέλαβον, ὅτι Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἀμαρτιῶν ἡμῶν κατὰ τὰς γραφάς, **4**καὶ ὅτι ἐτάφη, καὶ ὅτι ἐγήγερται τῇ ἡμέρᾳ τῇ τρίτῃ κατὰ τὰς γραφάς, **5**καὶ ὅτι ὤφθη Κηφᾶ, εἶτα τοῖς δώδεκα· **6**ἔπειτα ὤφθη ἐπάνω πεντακοσίοις ἀδελφοῖς ἐφάπαξ, ἐξ ὧν οἱ πλείονες μένουσιν ἕως ἄρτι, τινὲς δὲ ἐκοιμήθησαν· **7**ἔπειτα ὤφθη Ἰακώβῳ, εἶτα τοῖς ἀποστόλοις πᾶσιν· **8**ἔσχατον δὲ πάντων ὡσπερ εἶπε τῷ ἐκτρώματι ὤφθη κάμοι· **9**ἐγὼ γὰρ εἰμι ὁ ἐλάχιστος τῶν ἀποστόλων, ὃς οὐκ εἰμὶ ἰκανὸς καλεῖσθαι ἀπόστολος, διότι ἐδίωξα τὴν ἐκκλησίαν τοῦ θεοῦ· **10**χάριτι δὲ θεοῦ εἰμι ὃ εἰμι, καὶ ἡ χάρις αὐτοῦ ἢ εἰς ἐμὲ οὐ κενὴ ἐγενήθη, ἀλλὰ περισσώτερον αὐτῶν πάντων ἐκοπίασα, οὐκ ἐγὼ δὲ ἀλλὰ ἡ χάρις τοῦ θεοῦ ἢ σὺν ἐμοί· **11**εἴτε οὖν ἐγὼ εἶτε ἐκεῖνοι, οὕτως κηρύσσομεν καὶ οὕτως ἐπιστεύσατε.

**12**Εἰ δὲ Χριστὸς κηρύσσεται ὅτι ἐκ νεκρῶν ἐγήγερται, πῶς λέγουσιν ἐν ὑμῖν τινες ὅτι ἀνάστασις νεκρῶν οὐκ ἔστιν; **13**εἰ δὲ ἀνάστασις νεκρῶν οὐκ ἔστιν, οὐδὲ Χριστὸς ἐγήγερται· **14**εἰ δὲ Χριστὸς οὐκ ἐγήγερται, κενὸν ἄρα τὸ κήρυγμα ἡμῶν, κενὴ καὶ ἡ πίστις ὑμῶν, **15**εὐρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ, ὅτι ἐμαρτυρήσαμεν κατὰ τοῦ θεοῦ ὅτι ἤγειρεν τὸν Χριστόν, ὃν οὐκ ἤγειρεν εἴπερ ἄρα νεκροὶ οὐκ ἐγείρονται. **16**εἰ γὰρ νεκροὶ οὐκ ἐγείρονται, οὐδὲ Χριστὸς ἐγήγερται· **17**εἰ δὲ Χριστὸς οὐκ ἐγήγερται, ματαία ἡ πίστις ὑμῶν, ἔτι ἐστὲ ἐν ταῖς ἀμαρτίαις

ὕμῶν. **18** ἄρα καὶ οἱ κοιμηθέντες ἐν Χριστῷ ἀπώλοντο. **19** εἰ ἐν τῇ ζωῇ ταύτῃ ἐν Χριστῷ ἠλπιότες ἐσμὲν μόνον, ἐλεεινότεροι πάντων ἀνθρώπων ἐσμέν.

**20** Νυνὶ δὲ Χριστὸς ἐγήγερται ἐκ νεκρῶν, ἀπαρχὴ τῶν κεκοιμημένων. **21** ἐπειδὴ γὰρ δι' ἀνθρώπου θάνατος, καὶ δι' ἀνθρώπου ἀνάστασις νεκρῶν. **22** ὥσπερ γὰρ ἐν τῷ Ἀδὰμ πάντες ἀποθνήσκουσιν, οὕτως καὶ ἐν τῷ Χριστῷ πάντες ζωοποιηθήσονται. **23** ἕκαστος δὲ ἐν τῷ ἰδίῳ τάγματι· ἀπαρχὴ Χριστὸς, ἔπειτα οἱ τοῦ Χριστοῦ ἐν τῇ παρουσίᾳ αὐτοῦ. **24** εἶτα τὸ τέλος, ὅταν παραδιδῷ τὴν βασιλείαν τῷ θεῷ καὶ πατρί, ὅταν καταργήσῃ πᾶσαν ἀρχὴν καὶ πᾶσαν ἐξουσίαν καὶ δύναμιν, **25** δεῖ γὰρ αὐτὸν βασιλεύειν ἄχρι οὗ θῆ ἅπαντας τοὺς ἐχθρούς ὑπὸ τοὺς πόδας αὐτοῦ. **26** ἔσχατος ἐχθρὸς καταργεῖται ὁ θάνατος, **27** πάντα γὰρ ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ. ὅταν δὲ εἴπῃ ὅτι πάντα ὑποτέτακται, δῆλον ὅτι ἐκτὸς τοῦ ὑποτάξαντος αὐτῷ τὰ πάντα. **28** ὅταν δὲ ὑποταγῇ αὐτῷ τὰ πάντα, τότε αὐτὸς ὁ υἱὸς ὑποταγήσεται τῷ ὑποτάξαντι αὐτῷ τὰ πάντα, ἵνα ᾗ ὁ θεὸς πάντα ἐν πᾶσιν.

**29** Ἐπεὶ τί ποιήσουσιν οἱ βαπτιζόμενοι ὑπὲρ τῶν νεκρῶν; εἰ ὅλως νεκροὶ οὐκ ἐγείρονται, τί καὶ βαπτίζονται ὑπὲρ αὐτῶν; **30** τί καὶ ἡμεῖς κινδυνεύομεν πᾶσαν ὥραν; **31** καθ' ἡμέραν ἀποθνήσκω, νῆ τὴν ὑμετέραν καύχησιν, ἣν ἔχω ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν. **32** εἰ κατὰ ἄνθρωπον ἐθηριομάχησα ἐν Ἐφέσῳ, τί μοι τὸ ὄφελος; εἰ νεκροὶ οὐκ ἐγείρονται, Φάγωμεν καὶ πίνωμεν, αὔριον γὰρ ἀποθνήσκομεν. **33** μὴ πλανᾶσθε· φθείρουσιν ἡθὴ χρηστὰ ὁμιλίας κακαί. **34** ἐκνήψατε δικαίως καὶ μὴ ἀμαρτάνετε, ἀγνωσίαν γὰρ θεοῦ τινες ἔχουσιν· πρὸς ἐντροπὴν ὑμῶν λαλῶ.

**35** Ἀλλὰ ἐρεῖ τις· Πῶς ἐγείρονται οἱ νεκροί, ποῖω δὲ σῶματι ἔρχονται; **36** ἄφρων, σὺ ὁ σπεῖρεις, οὐ ζωοποιεῖται ἐὰν μὴ ἀποθάνῃ· **37** καὶ ὁ σπεῖρεις, οὐ τὸ σῶμα τὸ γενησόμενον σπεῖρεις ἀλλὰ γυμνὸν κόκκον εἰ τύχοι σίτου ἢ τινος τῶν λοιπῶν· **38** ὁ δὲ θεὸς δίδωσιν αὐτῷ σῶμα καθὼς ἠθέλησεν, καὶ ἐκάστῳ τῶν σπερμάτων ἴδιον σῶμα. **39** οὐ πᾶσα σὰρξ ἡ αὐτὴ σὰρξ, ἀλλὰ ἄλλη μὲν ἀνθρώπων, ἄλλη δὲ σὰρξ κτηνῶν, ἄλλη δὲ σὰρξ πτηνῶν, ἄλλη δὲ ἰχθύων. **40** καὶ σῶματα ἐπουράνια, καὶ σῶματα ἐπίγεια· ἀλλὰ ἑτέρα μὲν ἡ τῶν ἐπουρανίων δόξα, ἑτέρα δὲ ἡ τῶν ἐπιγείων. **41** ἄλλη δόξα ἡλίου, καὶ ἄλλη δόξα σελήνης, καὶ ἄλλη δόξα ἀστέρων, ἀστὴρ γὰρ ἀστέρος διαφέρει ἐν δόξῃ.

**42** Οὕτως καὶ ἡ ἀνάστασις τῶν νεκρῶν. σπεῖρεται ἐν φθορᾷ, ἐγείρεται ἐν ἀφθαρσίᾳ· **43** σπεῖρεται ἐν ἀτιμίᾳ, ἐγείρεται ἐν δόξῃ· σπεῖρεται ἐν ἀσθενείᾳ, ἐγείρεται ἐν δυνάμει· **44** σπεῖρεται σῶμα ψυχικόν, ἐγείρεται σῶμα πνευματικόν. εἰ ἔστιν σῶμα ψυχικόν, ἔστιν καὶ πνευματικόν. **45** οὕτως καὶ γέγραπται· Ἐγένετο ὁ πρῶτος ἄνθρωπος Ἀδὰμ εἰς ψυχὴν ζῶσαν· ὁ ἔσχατος Ἀδὰμ εἰς πνεῦμα ζωοποιῶν. **46** ἀλλ' οὐ πρῶτον τὸ πνευματικόν ἀλλὰ τὸ ψυχικόν, ἔπειτα τὸ πνευματικόν. **47** ὁ πρῶτος ἄνθρωπος ἐκ γῆς χοϊκός, ὁ δεῦτερος ἄνθρωπος ἐξ οὐρανοῦ. **48** οἶος ὁ χοϊκός, τοιοῦτοι καὶ οἱ χοϊκοί, καὶ οἶος ὁ ἐπουράνιος, τοιοῦτοι καὶ οἱ ἐπουράνιοι· **49** καὶ καθὼς ἐφορέσαμεν τὴν εἰκόνα τοῦ χοϊκοῦ, φορέσομεν καὶ τὴν εἰκόνα τοῦ ἐπουρανοῦ.

**50** Τοῦτο δὲ φημι, ἀδελφοί, ὅτι σὰρξ καὶ αἷμα βασιλείαν θεοῦ κληρονομήσαι οὐ δύναται, οὐδὲ ἡ φθορὰ τὴν ἀφθαρσίαν κληρονομεῖ. **51** ἰδοὺ μυστήριον ὑμῶν λέγω· πάντες οὐ κοιμηθησόμεθα πάντες δὲ ἀλλαγησόμεθα, **52** ἐν ἀτόμῳ, ἐν ῥύπῃ ὀφθαλμοῦ, ἐν τῇ ἐσχάτῃ σάλπιγγι· σαλπίζει γὰρ, καὶ οἱ νεκροὶ ἐγερθήσονται ἄφθαρτοι, καὶ ἡμεῖς ἀλλαγησόμεθα. **53** δεῖ γὰρ τὸ φθαρτὸν τοῦτο ἐνδύσασθαι ἀφθαρσίαν καὶ τὸ θνητὸν τοῦτο ἐνδύσασθαι ἀθανασίαν. **54** ὅταν δὲ τὸ φθαρτὸν

τοῦτο ἐνδύσῃται ἀφθαρσίαν καὶ τὸ θνητὸν τοῦτο ἐνδύσῃται ἀθανασίαν, τότε γενήσεται ὁ λόγος ὁ γεγραμμένος· Κατεπόθη ὁ θάνατος εἰς νίκος. **55**ποῦ σου, θάνατε, τὸ νίκος; ποῦ σου, θάνατε, τὸ κέντρον; **56**τὸ δὲ κέντρον τοῦ θανάτου ἡ ἀμαρτία, ἡ δὲ δύναμις τῆς ἀμαρτίας ὁ νόμος· **57**τῷ δὲ θεῷ χάρις τῷ διδόντι ἡμῖν τὸ νίκος διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

**58**Ὡστε, ἀδελφοί μου ἀγαπητοί, ἐδραῖοι γίνεσθε, ἀμετακίνητοι, περισσεύοντες ἐν τῷ ἔργῳ τοῦ κυρίου πάντοτε, εἰδότες ὅτι ὁ κόπος ὑμῶν οὐκ ἔστιν κενὸς ἐν κυρίῳ.

**1**Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, **2**and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

**3**For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, **4**that he was buried, that he was raised on the third day in accordance with the Scriptures, **5**and that he appeared to Cephas, then to the twelve. **6**Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. **7**Then he appeared to James, then to all the apostles. **8**Last of all, as to one untimely born, he appeared also to me. **9**For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. **10**But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. **11**Whether then it was I or they, so we preach and so you believed.

**12**Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? **13**But if there is no resurrection of the dead, then not even Christ has been raised. **14**And if Christ has not been raised, then our preaching is in vain and your faith is in vain. **15**We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. **16**For if the dead are not raised, not even Christ has been raised. **17**And if Christ has not been raised, your faith is futile and you are still in your sins. **18**Then those also who have fallen asleep in Christ have perished. **19**If in Christ we have hope<sup>b</sup> in this life only, we are of all people most to be pitied.

**20**But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. **21**For as by a man came death, by a man has come also the resurrection of the dead. **22**For as in Adam all die, so also in Christ shall all be made alive. **23**But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. **24**Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. **25**For he must reign until he has put all his enemies under his feet. **26**The last enemy to be destroyed is death. **27**For “God<sup>c</sup> has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. **28**When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

**29**Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? **30**Why are we in danger every

hour? **31**I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! **32**What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” **33**Do not be deceived: “Bad company ruins good morals.” **34**Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

**35**But someone will ask, “How are the dead raised? With what kind of body do they come?” **36**You foolish person! What you sow does not come to life unless it dies. **37**And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. **38**But God gives it a body as he has chosen, and to each kind of seed its own body. **39**For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. **40**There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. **41**There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

**42**So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. **43**It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. **44**It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. **45**Thus it is written, “The first man Adam became a living being”;<sup>e</sup> the last Adam became a life-giving spirit. **46**But it is not the spiritual that is first but the natural, and then the spiritual. **47**The first man was from the earth, a man of dust; the second man is from heaven. **48**As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. **49**Just as we have borne the image of the man of dust, we shall<sup>f</sup> also bear the image of the man of heaven.

**50**I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. **51**Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, **52**in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. **53**For this perishable body must put on the imperishable, and this mortal body must put on immortality. **54**When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

**55**“O death, where is your victory?

O death, where is your sting?”

**56**The sting of death is sin, and the power of sin is the law. **57**But thanks be to God, who gives us the victory through our Lord Jesus Christ.

**58**Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

## Qur'an

### Surah 75, Qiyamat

1. I do call to witness The Resurrection Day ;  - لَا أُفْسِمُ بِيَوْمِ الْقِيَامَةِ
2. And I do call to witness The self-reproaching spirit : (Eschew Evil).  - وَلَا أُفْسِمُ بِالنَّفْسِ اللَّوَّامَةِ
3. Does man think that We Cannot assemble his bones ?  - أَيَحْسَبُ الْإِنْسَانُ أَلَّن نَّجْمَعُ عِظَامَهُ
4. Nay, We are able to put Together in perfect order The very tips of his fingers.  - بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ
5. But man wishes to do Wrong (even) in the time In front of him.  - بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ
6. He questions: “ When Is the Day of Resurrection ? ”  - يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ
7. At length, when The Sight is dazed,  - فَإِذَا بَرِقَ الْبَصَرُ
8. And the moon is Buried in darkness.  - وَخَسَفَ الْقَمَرُ
9. And the sun and moon Are joined together, —  - وَجُمِعَ الشَّمْسُ وَالْقَمَرُ
10. That Day will Man say : “ Where is the refuge ? ”  - يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيَّنَ الْمَقَرُّ
11. By no means ! No place of safety !  - كَلَّا لَا وَزَرَ
12. Before thy Lord (alone), That Day will be The place of rest.  - إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ
13. That Day will Man Be told (all) that he Put forward, and all That he put back.  - يُنَبِّأُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ
14. Nay, man will be Evidence against himself,  - بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ
15. Even though he were To put up his excuses.  - وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ
16. Move not thy tongue Concerning the (Qur-ān) to make haste therewith.  - لَا تُحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ

17. It is for Us to collect it And to promulgate it :  ١٧- إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ
18. But when We have Promulgated it, follow thou Its recital (as promulgated) :  ١٨- فَإِذَا قَرَأْتَ فَاتَّبِعْ قُرْآنَهُ
19. Nay more, it is For Us to explain it (And make it clear) :  ١٩- ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ
20. Nay, (ye men !) But ye love The fleeting life,  ٢٠- كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ
21. And leave alone The Hereafter.  ٢١- وَتَذَرُونَ الْآخِرَةَ
22. Some faces, that Day, Will beam (in brightness And beauty);—  ٢٢- وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ
23. Looking towards their Lord ;  ٢٣- إِلَىٰ رَبِّهَا نَاظِرَةٌ
24. And some faces that Day, Will be sad and dismal,  ٢٤- وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ
25. In the thought that some Back-breaking calamity was about To be inflicted on them ;  ٢٥- تَتَّظَنُّ أَنْ يَفْعَلَ بِهَا فَاقِرَةٌ
26. Yea, when (the soul) Reaches to the collar-bone (in its exit),  ٢٦- كَلَّا إِذَا بَلَغَتِ الرَّاقِيَ
27. And there will be a cry, “ Who is a magician (To restore him) ? ”  ٢٧- وَقِيلَ مَنْ رَاقٍ
28. And he will conclude That it was (the Time) Of Parting ;  ٢٨- وَظَنَّ أَنَّهُ الْفِرَاقُ
29. And one leg will be Joined with another :  ٢٩- وَالتَّتَفَتِ السَّاقُ بِالسَّاقِ
30. That Day the Drive Will be (all) to thy Lord !  ٣٠- إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ
- Section 2
31. So he gave nothing In charity, nor Did he pray !—  ٣١- فَلَا صَدَقَ وَلَا صَلَّىٰ
32. But on the contrary, He rejected Truth And turned away !  ٣٢- وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ
33.  ٣٣- ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ

33. Then did he stalk To his family In full conceit !

○ ٣٤- أَوْلَىٰ لَكَ فَأَوْلَىٰ

34. Woe to thee, (O man !) yea, woe !

○ ٣٥- ثُمَّ أَوْلَىٰ لَكَ فَأَوْلَىٰ

35. Again, woe to thee, (O man !), yea, woe !

○ ٣٦- أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى

36. Does Man think That he will be left Uncontrolled, (without purpose)?

○ ٣٧- أَلَمْ يَكُ نُطْفَةً مِّن مَّنَىٰ يُمْنَىٰ

37. Was he not a drop Of sperm emitted (In lowly form) ?

○ ٣٨- ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ

38. Then did he become A leech-like clot ; Then did (God) make And fashion (him) In due proportion.

○ ٣٩- فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ

39. And of him He made Two sexes, male And female.

○ ٤٠- أَلَيْسَ ذَٰلِكَ بِقَادِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ

40. Has not He, (the same), The power to give life To the dead ?

#### Surah 50, Qaf

○ ١٦- وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

16. It was We Who Created man, and We know What dark suggestions his soul Makes to him : for We Are nearer to him Than (his) jugular vein.

○ ١٧- إِذْ يَتَلَفَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشَّمَالِ قَعِيدٌ

17. Behold, two (guardian angels) Appointed to learn (his doings) Learn (and note them), One sitting on the right And one on the left.

○ ١٨- مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

18. Not a word does he Utter but there is A sentinel by him, Ready (to note it).

○ ١٩- وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَٰلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

19. And the stupor of death Will bring truth (before His eyes) : “ This was The thing which thou Wast trying to escape ! ”

○ ٢٠- وَتُنْفَخُ فِي الصُّورِ ذَٰلِكَ يَوْمَ الْوَعِيدِ

20. And the Trumpet Shall be blown : That will be the Day Whereof Warning (had been given).

○ ٢١- وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ

21. And there will come forth Every soul : with each Will be an (angel) to drive, And an (angel) to Bear witness.

٤١- وَأَسْتَمِعُ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ○

41. And listen for the Day When the Caller will call Out from a place Quite near, —

٤٢- يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۗ ذَٰلِكَ يَوْمُ الْخُرُوجِ ○

42. The Day when they will Hear a (mighty) Blast In (very) truth) : that Will be the Day Of Resurrection.

٤٣- إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ ۗ وَإِلَيْنَا الْمَصِيرُ ○

43. Verily it is We Who Give Life and Death ; And to Us is The Final Goal—

٤٤- يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۗ ذَٰلِكَ حَسْرَةً عَلَيْنَا يَسِيرٌ ○

44. The Day when The Earth will be Rent asunder, from (men) Hurrying out : that will be A gathering together, —Quite easy for Us.

٤٥- نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ ۗ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۗ فَذَكِّرْ بِالْقُرْآنِ مَن يَخَافُ وَعِيدِ ○

45. We know best what they Say ; and thou art not One to overawe them By force. So admonish With the Qur-ān such As fear My Warning !