

Surah Maryam part 4

Surah Maryam 19:66-98

66. Man says : “ What ! When I am dead, shall I Then be raised up alive ? ”

٦٦- وَيَقُولُ الْإِنْسَانُ إِذَا مَا مِثٌ لَسُوْفَ أُخْرَجَ حَيًّا ۝

67. But does not man Call to mind that We Created him before Out of nothing ?

٦٧- أَوْ لَا يَذْكُرُ الْإِنْسَانُ أَنَا خَلَقْنَاهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْئًا ۝

68. So, by thy Lord, Without doubt, We shall gather Them together, and (also) The Evil Ones (with them) ; Then shall We bring them Forth on their knees Round about Hell ;

٦٨- فَوَرِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيَاطِينَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ۝

69. Then shall We certainly Drag out from every sect All those who were worst In obstinate rebellion Against (God) Most Gracious.

٦٩- ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيعَةٍ أَهْبَهُمْ أَشَدُّ عَلَى الرَّحْمَنِ عِتِيًّا ۝

70. And certainly We know best Those who are most worthy Of being burned therein.

٧٠- ثُمَّ لَنَحْنُ أَعْلَمُ بِالَّذِينَ هُمْ أَوْلَىٰ بِهَا صِلِيًّا ۝

71. Not one of you but will Pass over it : this is, With thy Lord, a Decree Which must be accomplished.

٧١- وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَقْضِيًّا ۝

72. But We shall save those Who guarded against evil, And We shall leave The wrong-doers therein, (Humbled) to their knees.

٧٢- ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا ۝

73. When Our Clear Signs Are rehearsed to them, The Unbelievers say to those Who believe, “ Which of the two Sides is best in point of Position ? which makes the best Show in Council ? ”

٧٣- وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَيُّ الْفَرِيقَيْنِ خَيْرٌ مَقَامًا وَأَحْسَنُ نَدِيًّا ۝

74. But how many (countless) Generations before them Have We destroyed, Who were even better In equipment and in glitter To the eye ?

٧٤- وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثْنًا وَرِئِيًّا ۝

75. Say : “ If any men go Astray, (God) Most Gracious Extends (the rope) to them, Until, when they see The warning of God (being Fulfilled)—either in punishment Or in (the approach of) The Hour,—they will At length realise who is Worst in position, and (who) Weakest in forces !

جُنْدًا ۝

75. Say : “ If any men go Astray, (God) Most Gracious Extends (the rope) to them, Until, when they see The warning of God (being Fulfilled)—either in punishment Or in (the approach of) The Hour,—they will At length realise who is Worst in position, and (who) Weakest in forces !

76. “ And God doth advance In guidance those who seek Guidance : and the things That endure, Good Deeds, Are best in the sight Of thy Lord, as rewards, And best in respect of (Their) eventual returns.”

٧٦- وَيَزِيدُ اللَّهُ الَّذِينَ اهْتَدَوْا هُدًى وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ۝

77. أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأَوْتِيَنَّ مَالًا وَوَلَدًا ۝

77. Hast thou then seen The (sort of) man who Rejects Our Signs, yet Says : “ I shall certainly Be given wealth and children ” ?

٧٨- أَطَّلَعَ الْغَيْبِ أَمْ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ۝

78. Has he penetrated to The Unseen, or has he Taken a contract with (God) Most Gracious ?

٧٩- كَلَّا سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا ۝

79. Nay ! We shall record What he says, and We Shall add and add To his punishment.

٨٠- وَنَرْثُهُ مَا يَقُولُ وَيَأْتِينَا فَرْدًا ۝

80. To Us shall return All that he talks of, And he shall appear Before Us bare and alone.

٨١- وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لِيَكُونُوا لَهُمْ عِزًّا ۝

81. And they have taken (For worship) gods other than God, to give them Power and glory !

٨٢- كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا ۝

82. Instead, they shall reject Their worship, and become Adversaries against them.

Section 6

٨٣- أَلَمْ تَرَ أَنَا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تَؤُزُّهُمْ أَزًّا ۝

83. Seest thou not that We Have set the Evil Ones on Against the Unbelievers, To incite them with fury ?

٨٤- فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعُدُّ لَهُمْ عَدًّا ۝

84. So make no haste Against them, for We But count out to them A (limited) number (of days).

٨٥- يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ۝

85. The day We shall gather The righteous to (God) Most Gracious, like a band Presented before a king for honours,

٨٦- وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وَرْدًا ۝

86. And We shall drive The sinners to hell, Like thirsty cattle Driven down to water,—

٨٧- لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنْ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ۝

87. None shall have the power Of intercession, but such a one As has received permission (or promise) From (God) Most Gracious.

٨٨- وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۝

88. They say : “ (God) Most Gracious Has begotten a son ! ”

٨٩- لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۝

89. Indeed ye have put forth A thing most monstrous !

٩٠- تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَجُرُّ الْأَجَالُ هَدًّا ۝

90. At it the skies are ready To burst, the earth To split asunder, and The mountains to fall down In utter ruin,

٩١- أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۝

91. That they should invoke A son for (God) Most Gracious.

٩٢- وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۝

92. For it is not consonant With the majesty of (God) Most Gracious that He Should beget a son.

٩٣- إِنْ كُلُّ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا ۝

93. Not one of the beings In the heavens and the earth But must come to (God) Most Gracious as a servant.

○ ٩٤- لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ عَدًّا

94. He does take and account Of them (all), and hath Numbered them (all) exactly.

○ ٩٥- وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا

95. And everyone of them Will come to him singly On the Day of Judgment.

○ ٩٦- إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ لَهُمُ الرَّحْمَنُ وُدًّا

96. On those who believe And work deeds of righteousness, Will (God) Most Gracious Bestow Love.

○ ٩٧- فَإِنَّمَا يَسَّرْنَا بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ وَتُنذِرَ بِهِ قَوْمًا لُدًّا

97. So have We made The (Qur-ān) easy In thine own tongue, That with it thou mayest give Glad tidings to the righteous, And warnings to people Given to contention.

○ ٩٨- وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِّن قَرْنٍ هَلْ تُحِسُّ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا

98. But how many (countless) Generations before them Have We destroyed ? Canst thou Find a single one of them (Now) or hear (so much As) a whisper of them ?

Abdul Haleem's translation:

⁶⁶Man says, 'What? Once I am dead, will I be brought back to life?' ⁶⁷but does man not remember that We created him when he was nothing before? ⁶⁸By your Lord [Prophet] We shall gather them and the devils together and set them on their knees around Hell; ⁶⁹We shall seize out of each group those who were most disobedient towards the Lord of Mercy— ⁷⁰We know best who most deserves to burn in Hell— ⁷¹but every single one of you^b will approach it, a decree from your Lord which must be fulfilled. ⁷²We shall save the devout and leave the evildoers there on their knees.

⁷³When Our revelations are recited to them in all their clarity, [all that] the disbelievers say to the believers [is], 'Which side is better situated? Which side has the better following?' ⁷⁴We have destroyed many a generation before them who surpassed them in riches and outward glitter! ⁷⁵Say [Prophet], 'The Lord of Mercy lengthens [the lives] of the misguided, until, when they are confronted with what they have been warned about— either the punishment [in this life] or the Hour [of Judgement]— they realize who is worse situated and

who has the weakest forces.’⁷⁶ But God gives more guidance to those who are guided, and good deeds of lasting merit are best and most rewarding in your Lord’s sight.⁷⁷ Have you considered the man who rejects Our revelation, who says, ‘I will certainly be given wealth and children’?⁷⁸ Has he penetrated the unknown or received a pledge to that effect from the Lord of Mercy?⁷⁹ No! We shall certainly record what he says and prolong his punishment:⁸⁰ We shall inherit from him all that he speaks of and he will come to Us all alone.

⁸¹ They have taken other gods beside God to give them strength,⁸² but these gods will reject their worship and will even turn against them.⁸³ Have you [Prophet] not seen how We send devils to incite the disbelievers to sin?⁸⁴ There is no need for you to be impatient concerning them: We are counting down their [allotted] time.⁸⁵ On the Day We gather the righteous as an honoured company before the Lord of Mercy⁸⁶ and drive the sinful like a thirsty herd into Hell,⁸⁷ no one will have power to intercede except for those who have permission^a from the Lord of Mercy.

⁸⁸ The disbelievers say, ‘The Lord of Mercy has offspring.’^b⁸⁹ How terrible is this thing you assert:⁹⁰ it almost causes the heavens to be torn apart, the earth to split asunder, the mountains to crumble to pieces,⁹¹ that they attribute offspring to the Lord of Mercy.⁹² It does not befit the Lord of Mercy [to have offspring]:⁹³ there is no one in the heavens or earth who will not come to the Lord of Mercy as a servant—⁹⁴ He has counted them all: He has numbered them exactly—⁹⁵ and they will each return to Him on the Day of Resurrection all alone.

⁹⁶ But the Lord of Mercy will give love to those who believe and do righteous deeds:⁹⁷ We have made it^c easy, in your own language [Prophet], so that you may bring glad news to the righteous and warnings to a stubborn people.⁹⁸ How many generations We have destroyed before them! Do you perceive a single one of them now, or hear as much as a whisper?

The biblical passage which Ida thinks mostly closely shares the themes of the above

2 Peter 1:16 – 3:16

16For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

17λαβὼν γὰρ παρὰ θεοῦ πατρὸς τιμὴν καὶ δόξαν φωνῆς ἐνεχθείσης αὐτῷ τοιαύσδε ὑπὸ τῆς μεγαλοπρεποῦς δόξης· Ὁ υἱὸς μου ὁ ἀγαπητός μου οὗτός ἐστιν, εἰς ὃν ἐγὼ εὐδόκησα—

17For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” **18**we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. **19**And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, **20**knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. **21**For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2:1But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. **2**And many will follow their sensuality, and because of them the way of truth will be blasphemed. **3**And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

4For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; **5**if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; **6**if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; **7**and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked **8**(for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); **9**then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, **10**and especially those who indulge in the lust of defiling passion and despise authority.

[Bold and willful, they do not tremble as they blaspheme the glorious ones, **11**whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. **12**But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, **13**suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you. **14**They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children! **15**Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, **16**but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet’s madness.

17These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. **18**For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. **19**They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. **20**For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. **21**For it would have been better for them never to have known the way of righteousness than after knowing it to

turn back from the holy commandment delivered to them. **22**What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”]

3: 1This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, **2**that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, **3**knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. **4**They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” **5**For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, **6**and that by means of these the world that then existed was deluged with water and perished. **7**But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

8But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. **9**The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. **10**But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

11Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, **12**waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! **13**But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Some passages about blasphemy

The unforgiveable blasphemy: Matthew 12:22-32

22Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. **23**And all the people were amazed, and said, “Can this be the Son of David?” **24**But when the Pharisees heard it, they said, “It is only by Beelzebul, the prince of demons, that this man casts out demons.” **25**Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. **26**And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? **27**And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. **28**But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. **29**Or how can someone enter a strong man’s house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house. **30**Whoever is not with me is against me, and whoever does not gather with me scatters.

31διὰ τοῦτο λέγω ὑμῖν, πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται τοῖς ἀνθρώποις, ἡ δὲ τοῦ πνεύματος βλασφημία οὐκ ἀφεθήσεται. **32**καὶ ὅς ἐάν εἴπῃ λόγον κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου, ἀφεθήσεται αὐτῷ· ὅς δ’ ἂν εἴπῃ κατὰ τοῦ πνεύματος τοῦ ἁγίου, οὐκ ἀφεθήσεται αὐτῷ οὔτε ἐν τούτῳ τῷ αἰῶνι οὔτε ἐν τῷ μέλλοντι.

31Therefore I tell you, every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven. **32**And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

The blasphemy of claiming to be God’s Son: Matthew 26:59-67

59Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, **60**but they found none, though many false witnesses came forward. At last two

came forward **61** and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” **62** And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?”

63 ὁ δὲ Ἰησοῦς ἐσιώπα. καὶ ὁ ἀρχιερεὺς εἶπεν αὐτῷ· Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς εἰ σὺ εἶ ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ. **64** λέγει αὐτῷ ὁ Ἰησοῦς· Σὺ εἶπας· πλὴν λέγω ὑμῖν, ἀπ’ ἄρτι ὄψεσθε τὸν υἱὸν τοῦ ἀνθρώπου καθήμενον ἐκ δεξιῶν τῆς δυνάμεως καὶ ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ.

63 But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” **64** Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” **65** Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. **66** What is your judgment?” They answered, “He deserves death.” **67** Then they spit in his face and struck him. And some slapped him, **68** saying, “Prophecy to us, you Christ! Who is it that struck you?”

The blasphemy of claiming equality with God: John 10:22-39

22 At that time the Feast of Dedication took place at Jerusalem. It was winter, **23** and Jesus was walking in the temple, in the colonnade of Solomon. **24** So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” **25** Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, **26** but you do not believe because you are not among my sheep. **27** My sheep hear my voice, and I know them, and they follow me. **28** I give them eternal life, and they will never perish, and no one will snatch them out of my hand. **29** My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand.

30 ἐγὼ καὶ ὁ πατὴρ ἓν ἐσμεν.

30 I and the Father are one.”

31 The Jews picked up stones again to stone him. **32** Jesus answered them, “I have shown you many good works from the Father; for which of them are you going to stone me?” **33** The Jews answered him, “It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God.”

34 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἔστιν γεγραμμένον ἐν τῷ νόμῳ ὑμῶν ὅτι Ἐγὼ εἶπα· Θεοὶ ἐστε; **35** εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή, **36** ὃν ὁ πατὴρ ἡγίασεν καὶ ἀπέστειλεν εἰς τὸν κόσμον ὑμεῖς λέγετε ὅτι Βλασφημεῖς, ὅτι εἶπον· Υἱὸς τοῦ θεοῦ εἰμι;

34 Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’? **35** If he called them gods to whom the word of God came—and Scripture cannot be broken— **36** do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? **37** If I am not doing the works of my Father, then do not believe me; **38** but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.” **39** Again they sought to arrest him, but he escaped from their hands.

[The Scripture to which Jesus was referring: Psalm 82

1: מִזְמוֹר לְאַסְרָף אֱלֹהִים נֹצֵב בְּעֵדֹת־אֵל בְּקִרְבַּ אֱלֹהִים יִשְׁפָּט:

2: עַד־מִתִּי תִשְׁפָּטוּ-עַל וּפְגַי רְשָׁעִים תִּשְׁאוּ-סֵלָה:

3: שִׁפְטוּ-גַל יִתּוֹם עָנִי וְרַשׁ הַצַּדִּיקוֹ:

פלטו־גל וְאַבְגִּיוֹן מִיַּד רְשָׁעִים הִצִּילוֹ: **4**
לֹא יִדְעוּ | וְלֹא יִבְיִנוּ בְחַשְׁכָּה יִתְהַלְכוּ יְמוֹטוֹ כָּל־מְוֹסְדֵי אָרֶץ: **5**
אֲנִי־אֹמְרֵי אֱלֹהִים אַתֶּם וּבְנֵי עֲלִיוֹן כָּלְכֶם: **6**
אֲכֹן כְּאַדָּם תְּמוֹתוֹן וּכְאַחַד הַשָּׂרִים תִּפְלוּ: **7**
קוּמָה אֱלֹהִים שִׁפְטָה הָאָרֶץ כִּי־אַתָּה תִּנְחַל בְּכָל־הַגּוֹיִם: **8**

1 God has taken his place in the divine council;
in the midst of the gods he holds judgment:
2 “How long will you judge unjustly
and show partiality to the wicked? Selah
3 Give justice to the weak and the fatherless;
maintain the right of the afflicted and the destitute.
4 Rescue the weak and the needy;
deliver them from the hand of the wicked.”
5 They have neither knowledge nor understanding,
they walk about in darkness;
all the foundations of the earth are shaken.
6 I said, “You are gods,
sons of the Most High, all of you;
7 nevertheless, like men you shall die,
and fall like any prince.”
8 Arise, O God, judge the earth;
for you shall inherit all the nations!]