

## Thanksgiving Texts

### 1. **George Washington's Thanksgiving Proclamation, 3rd October 1789**

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor—and whereas both Houses of Congress have by their joint Committee requested me “to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.”

Now therefore I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be—That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this Country previous to their becoming a Nation—for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war—for the great degree of tranquillity, union, and plenty, which we have since enjoyed—for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted—for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

and also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions—to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually—to render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed—to protect and guide all Sovereigns and Nations (especially such as have shewn kindness unto us) and to bless them with good government, peace, and concord—to promote the knowledge and practice of true religion and virtue, and the encrease of science among them and us—and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

### 2. **Thanking God for His provision**

#### **Exodus 23**

שְׁלֹשׁ רִגְלִים תִּחַג לִי בַשָּׁנָה: **15** אֶת־תִּחַג הַמִּצּוֹת תִּשְׁמֹר שִׁבְעַת יָמִים תֹּאכַל מִצֹּאת בֶּאֱשֶׁר צִוִּיתָךְ לְמוֹעֵד חֹדֶשׁ הָאֲבִיב: **14** כִּי־בֹ יֵצְאֶת מִמִּצְרָיִם וְלֹא־יֵרָאוּ פָנָי רִיקָם: **16** וְתִחַג הַקִּצִּיר בְּכוֹרֵי מַעֲשֵׂיךָ אֲשֶׁר תִּזְרַע בַּשָּׂדֶה וְחַג הָאֶסֶף בְּצֵאת הַשָּׂנָה בְּאֶסְפֵךָ אֶת־מַעֲשֵׂיךָ מִן־הַשָּׂדֶה: **17** שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זְכוּרְךָ אֶל־פָּנָי הָאֵדָן | יְהוָה:

**14**“Three times in the year you shall keep a feast to me. **15**You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-

handed. **16**You shall keep the Feast of Harvest, of the firstfruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor. **17**Three times in the year shall all your males appear before the Lord GOD.

### Psalm 65

**9**פְקַדְתָּ הָאָרֶץ | וַתְּשַׁקְּהָ רַבַּת תַּעֲשֶׂרֶנָּה פְּלֶג אֱלֹהִים מָלֵא מַיִם תִּכְיֶן אֲדָגְנָם כִּי־כֵן תִּכְיֶנָּה: **9**

**10**תִּלְמִיחַ רֵוַח נַחַת גְּדוּדֶיהָ בְּרִבְיָיִם אֶת־מַגְגְּנָה צִמְחָה תִּבְרַר: **10**

**11**עֲטַרְתָּ שָׁנַת טוֹבֶתָךְ אֶמְעַלֶּיךָ יִרְעֻפוּ דָשׁוּ: **11**

**12**יִרְעֻפוּ נְאוֹת מִדְבַּר אֲגִיל גְּבֻעוֹת תַּחְגְּרֶנָּה: **12**

**13**לְבָשׁוּ כְרִים | הַצֹּאן וְעִמְקִים יַעֲטֹפוּ־בָר אֶת־רֹעֵהוּ אֶף־יִשְׁירוּ: **13**

**9**You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it.

**10**You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

**11**You crown the year with your bounty; your wagon tracks overflow with abundance.

**12**The pastures of the wilderness overflow, the hills gird themselves with joy,

**13**the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

### Surah 31 (Luqman)

١٢ - وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ ۚ وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۗ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ۝

12. We bestowed (in the past) Wisdom on Luqmān : “ Show (thy) gratitude to God.” Any who is (so) grateful Does so to the profit Of his own soul : but if Any is ungrateful, verily God is free of all wants, Worthy of all praise.

#### James 1

**17**Πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθεν ἔστιν, καταβαῖνον ἀπὸ τοῦ πατρὸς τῶν φώτων, παρ’ ᾧ οὐκ ἔνι παραλλαγὴ ἢ τροπῆς ἀποσκίασμα. **18**βουληθεὶς ἀπεκύησεν ἡμᾶς λόγῳ ἀληθείας, εἰς τὸ εἶναι ἡμᾶς ἀπαρχὴν τινα τῶν αὐτοῦ κτισμάτων.

**17**Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. **18**Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

### 3. Conditions for blessing

#### Deuteronomy 11

וְהָיָה אִם־שָׁמַעַתְּ תִשְׁמָעוּ אֶל־מִצְוֹתַי אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעַבְדּוֹ בְּכָל־לִבְבְּכֶם **13** וּבְכָל־נַפְשְׁכֶם: **14** וְנָתַתִּי מִטֶּר־אֲרָצְכֶם בְּעֵתוֹ יוֹרֵה וּמְלֻקוֹשׁ וְאֶסְפַּת דְּגָנְךָ וְתִירְשֶׁךָ וְיִצְהָרְךָ: **15** וְנָתַתִּי עֵשֶׂב בְּשָׂדֶךָ לְבַהֲמֹתֶיךָ וְאֶכְלֹת וְשָׂבַעְתָּ: **16** הִשְׁמָרוּ לָכֶם פֶּן יִפְתָּה לְבַבְכֶם וְסָרְתֶם וְעַבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: **17** וְחָרָה אַפ־יְהוָה בְּכֶם וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר וְהִאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ וְאַבְדַּתֶּם מְהֵרָה מֵעַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נָתַן לָכֶם:

וְשָׁמַתֶּם אֶת־דְּבָרַי אֵלֶּה עַל־לִבְבְּכֶם וְעַל־נַפְשְׁכֶם וְקִשְׁרֹתֶם אֹתָם לְאוֹת עַל־יְדֵיכֶם וְהָיוּ לְטוֹטְפֹת בְּיָדְכֶם: **18** וְעֵינֵיכֶם: **19** וְלִמְדַתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלֶכְתְּךָ בְּדֶרֶךְ וּבְשִׂכְבְּךָ וּבְקוּמְךָ: **20** וְכִתַּבְתֶּם עַל־מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

**13**“And if you will indeed obey my commandments that I command you today, to love the LORD your God, and to serve him with all your heart and with all your soul, **14**he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. **15**And he will give grass in your fields for your livestock, and you shall eat and be full. **16**Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; **17**then the anger of the LORD will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the LORD is giving you.

**18**“You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. **19**You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. **20**You shall write them on the doorposts of your house and on your gates, **21**that your days and the days of your children may be multiplied in the land that the LORD swore to your fathers to give them, as long as the heavens are above the earth.

#### Surah 5 (al-Ma'idah)

٦٤ - وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنْفِقُ كَيْفَ يَشَاءُ وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُم مَّا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَأَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ○

64. The Jews say: “God’s hand is tied up.” Be their hands tied up and be they accursed for the (blasphemy) they utter. Nay both His hands are widely outstretched: He giveth and spendeth (of His bounty) as He pleaseth. But the revelation that cometh to thee from God increaseth in most of them their obstinate rebellion and blasphemy. Amongst them We have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war God doth extinguish it; but they (ever) strive to do mischief on earth. And God loveth not those who do mischief.

٦٥ - وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا لَكَفَّرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ النَّعِيمِ ○

65. If only the people of the Book had believed and been righteous We should indeed have blotted out their iniquities and admitted them to gardens of Bliss.

٦٦- وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ ۗ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَغْمَلُونَ ○

66. If only they had stood fast by the Law the Gospel and all the revelation that was sent to them from their Lord they would have enjoyed happiness from every side (literally, 'would have eaten from above them and from under their feet'. There is from among them a party on the right course; but many of them follow a course that is evil.

#### Surah 7 (Al-A'raf)

٩٤- وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَضُرَّعُونَ ○

94. Whenever We sent a prophet to a town We took up its people in suffering and adversity in order that they might learn humility.

٩٥- ثُمَّ بَدَلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءَنَا الضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْنَاهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ○

95. Then We changed their suffering into prosperity until they grew and multiplied and began to say: "Our fathers (too) were touched by suffering and affluence."... Behold! We called them to account of a sudden while they realized not (their peril).

٩٦- وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُمْ بِمَا كَانُوا يَكْسِبُونَ ○

96. If the people of the towns had but believed and feared God We should indeed have opened out to them (all kinds of) blessings from heaven and earth; but they rejected (the truth) and We brought them to book for their misdeeds.

## A Psalm and a Surah

### Psalm 136

**1** Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.  
**2** Give thanks to the God of gods,  
for his steadfast love endures forever.  
**3** Give thanks to the Lord of lords,  
for his steadfast love endures forever;  
**4** to him who alone does great wonders,  
for his steadfast love endures forever;  
**5** to him who by understanding made the  
heavens,  
for his steadfast love endures forever;  
**6** to him who spread out the earth above  
the waters,  
for his steadfast love endures forever;  
**7** to him who made the great lights,  
for his steadfast love endures forever;  
**8** the sun to rule over the day,  
for his steadfast love endures forever;  
**9** the moon and stars to rule over the night,  
for his steadfast love endures forever;  
**10** to him who struck down the firstborn of  
Egypt,  
for his steadfast love endures forever;  
**11** and brought Israel out from among  
them,  
for his steadfast love endures forever;  
**12** with a strong hand and an outstretched  
arm,  
for his steadfast love endures forever;  
**13** to him who divided the Red Sea in two,  
for his steadfast love endures forever;  
**14** and made Israel pass through the midst  
of it,  
for his steadfast love endures forever;  
**15** but overthrew<sup>a</sup> Pharaoh and his host in  
the Red Sea,  
for his steadfast love endures forever;  
**16** to him who led his people through the  
wilderness,  
for his steadfast love endures forever;  
**17** to him who struck down great kings,  
for his steadfast love endures forever;  
**18** and killed mighty kings,

**1** הוֹדוּ לַיהוָה כִּי טוֹב כִּי לְעוֹלָם חֲסִדּוֹ:  
**2** הוֹדוּ לֵאלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**3** הוֹדוּ לַאֲדֹנָי הָאֲדֹנִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**4** לְעֵשָׂה נִפְלְאוֹת גְּדִלוֹת לְבַדּוֹ כִּי לְעוֹלָם חֲסִדּוֹ:  
**5** לְעֵשָׂה הַשָּׁמַיִם בַּתְּבוּנָה כִּי לְעוֹלָם חֲסִדּוֹ:  
**6** לְרַקַּע הָאָרֶץ עַל־הַמַּיִם כִּי לְעוֹלָם חֲסִדּוֹ:  
**7** לְעֵשָׂה אוֹרִים גְּדִלִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**8** אֶת־הַשָּׁמֶשׁ לְמַמְשֶׁלֶת בַּיּוֹם כִּי לְעוֹלָם חֲסִדּוֹ:  
**9** אֶת־הַיָּרֵחַ וְכּוֹכָבִים לְמַמְשֶׁלוֹת בַּלַּיְלָה כִּי  
לְעוֹלָם חֲסִדּוֹ:  
**10** לְמַכָּה מִצְרַיִם בַּבְּכוֹרֵיהֶם כִּי לְעוֹלָם חֲסִדּוֹ:  
**11** וַיּוֹצֵא יִשְׂרָאֵל מִתּוֹכָם כִּי לְעוֹלָם חֲסִדּוֹ:  
**12** בְּיַד חֲזָקָה וּבְזְרוּעַ נְטוּיָה כִּי לְעוֹלָם חֲסִדּוֹ:  
**13** לְגַזֵּר יַם־סוּף לְגִזְרִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**14** וַהֲעֵבִיר יִשְׂרָאֵל בְּתוֹכּוֹ כִּי לְעוֹלָם חֲסִדּוֹ:  
**15** וַנְּעַר פְּרַעֲוֵה וְחִילוֹ בַיַּם־סוּף כִּי לְעוֹלָם חֲסִדּוֹ:  
**16** לְמוֹלִיךְ עַמּוֹ בַּמַּדְבָּר כִּי לְעוֹלָם חֲסִדּוֹ:  
**17** לְמַכָּה מַלְכִים גְּדִלִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**18** וַיַּהַרְג מַלְכִים אֲדִירִים כִּי לְעוֹלָם חֲסִדּוֹ:  
**19** לְסִיחוֹן מֶלֶךְ הָאֲמֹרִי כִּי לְעוֹלָם חֲסִדּוֹ:  
**20** וְלַעֲוֹג מֶלֶךְ הַבְּשָׁן כִּי לְעוֹלָם חֲסִדּוֹ:  
**21** וְנָתַן אֶרֶצָם לְנַחֲלָה כִּי לְעוֹלָם חֲסִדּוֹ:  
**22** נַחֲלָה לְיִשְׂרָאֵל עַבְדּוֹ כִּי לְעוֹלָם חֲסִדּוֹ:  
**23** בְּשִׁפְלוֹנוֹ זָכַר לָנוּ כִּי לְעוֹלָם חֲסִדּוֹ:  
**24** וַיִּפְרֹקֵנוּ מִצָּרֵינוּ כִּי לְעוֹלָם חֲסִדּוֹ:  
**25** נָתַן לָחֵם לְכָל־בָּשָׂר כִּי לְעוֹלָם חֲסִדּוֹ:  
**26** הוֹדוּ לְאֵל הַשָּׁמַיִם כִּי לְעוֹלָם חֲסִדּוֹ

for his steadfast love endures forever;  
19Sihon, king of the Amorites,  
for his steadfast love endures forever;  
20and Og, king of Bashan,  
for his steadfast love endures forever;  
21and gave their land as a heritage,  
for his steadfast love endures forever;  
22a heritage to Israel his servant,  
for his steadfast love endures forever.

23It is he who remembered us in our low  
estate,  
for his steadfast love endures forever;  
24and rescued us from our foes,  
for his steadfast love endures forever;  
25he who gives food to all flesh,  
for his steadfast love endures forever.

26Give thanks to the God of heaven,  
for his steadfast love endures forever.

### Surah 55 (Ar-Rahman)

- ١- الرَّحْمَنُ
1. (God) Most Gracious !
- ٢- عَلَّمَ الْقُرْآنَ
2. It is He Who has Taught the Qur-ān.
- ٣- خَلَقَ الْإِنْسَانَ
3. He has created man
- ٤- عَلَّمَهُ الْبَيَانَ
4. He has taught him speech (And Intelligence).
- ٥- الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ
5. The sun and the moon Follow courses (exactly) computed ;
- ٦- وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ
6. And the herbs and the trees—Both (alike) bow in adoration.

٧- وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ○

7. And the Firmament has He Raised high, and He has set up The Balance (of Justice),

٨- أَلَّا تَطْغَوْا فِي الْمِيزَانِ ○

8. In order that ye may Not transgress (due) balance.

٩- وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ○

9. So establish weight with justice And fall not short In the balance.

١٠- وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ○

10. It is He Who has Spread out the earth For (His) creatures :

١١- فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ○

11. Therein is fruit And date-palms, producing Spathes (enclosing dates) ;

١٢- وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ○

12. Also corn, with (its) Leaves and stalk for fodder, And sweet-smelling plants.

١٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

13. Then which of the favours Of your Lord will ye deny ?

١٤- خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ○

14. He created man From sounding clay Like unto pottery,

١٥- وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ○

15. And He created Jinns From fire free of smoke :

١٦- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

16. Then which of the favours Of your Lord will ye deny ?

١٧- رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ○

17. (He is) Lord Of the two Easts And Lord Of the two Wests :

١٨- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

18. Then which of the favours Of your Lord will ye deny ?

١٩- مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ○

19. He has let free The two bodies Of flowing water, Meeting together :

٢٠- بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ○

20. Between them is a Barrier Which they do not transgress :

٢١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

21. Then which of the favours Of your Lord will ye deny ?

٢٢- يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ○

22. Out of them come Pearls and Coral :

٢٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

23. Then which of the favours Of your Lord will ye deny ?

٢٤- وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ○

24. And His are the Ships Sailing smoothly through the seas, Lofty as mountains :

٢٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

25. Then which of the favours Of your Lord will ye deny ?

## Section 2

٢٦- كُلُّ مَنْ عَلَيْهَا فَانٍ ○

26. All that is on earth Will perish :

٢٧- وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ○

27. But will abide (for ever) The Face of thy Lord,— Full of Majesty, Bounty and Honour.

٢٨- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

28. Then which of the favours Of your Lord will ye deny ?

٢٩- يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ○

29. Of Him seeks (its needs) Every creature in the heavens And on earth : Every day in (new) Splendour Doth He (shine) !

٣٠- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

30. Then which of the favours Of your Lord will ye deny ?

٣١- سَنَفْرُغُ لَكُمْ أَيَّهَ الثَّقَلَانِ ○

31. Soon shall We Settle your affairs, O both ye worlds !

٣٢- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ○

32. Then which of the favours Of your Lord will ye deny ?

٣٣- يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ○



33. O ye assembly of Jinns And men ! If it be Ye can pass beyond The zones of the heavens And the earth, pass ye ! Not without authority Shall ye be able to pass !

○ ۳۴- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

34. Then which of the favours Of your Lord will ye deny ?

○ ۳۵- يُرْسَلُ عَلَيْكُمَا شَوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ

35. On you will be sent (O ye evil ones twain !) A flame of fire (to burn) And a smoke (to choke) : No defence will ye have :

○ ۳۶- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

36. Then which of the favours Of your Lord will ye deny ?

○ ۳۷- فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

37. When the sky is rent Asunder, and it becomes red Like ointment :

○ ۳۸- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

38. Then which of the favours Of your Lord will ye deny ?

○ ۳۹- فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ

39. On that day No question will be asked Of man or Jinn As to his sin,

○ ۴۰- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

40. Then which of the favours Of your Lord will ye deny ?

○ ۴۱- يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

41. (For) the sinners will be Known by their Marks : And they will be seized By their forelocks and Their feet.

○ ۴۲- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

42. Then which of the favours Of your Lord will ye deny ?

○ ۴۳- هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ

43. This is the Hell which The Sinners deny :

○ ۴۴- يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آتِنِ

44. In its midst And in the midst Of boiling hot water Will they wander round !

○ ۴۵- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

45. Then which of the favours Of your Lord will ye deny ?

٤٦- وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ۝

46. But for such as fear The time when they will Stand before (the Judgment Seat Of) their Lord, There will be two Gardens—

٤٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

47. Then which of the favours Of your Lord will ye deny ?—

٤٨- ذَوَاتَا أَفْنَانٍ ۝

48. Containing all kinds (Of trees and delights) ;—

٤٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

49. Then which of the favours Of your Lord will ye deny ?

٥٠- فِيهِمَا عَيْنَانِ تَجْرِيَانِ ۝

50. In them (each) will be Two Springs flowing (free) ;

٥١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

51. Then which of the favours Of your Lord will ye deny ?—

٥٢- فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زُجْجَانِ ۝

52. In them will be Fruits Of every kind, two and two.

٥٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

53. Then which of the favours Of your Lord will ye deny ?

٥٤- مُتَّكِنِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَى الْجَنَّتَيْنِ دَانٍ ۝

54. They will recline on Carpets, Whose inner linings will be Of rich brocade : the Fruit Of the Gardens will be Near (and easy of reach).

٥٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

55. Then which of the favours Of your Lord will ye deny ?

٥٦- فِيهِنَّ قَاصِرَاتٌ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌ ۝

56. In them will be (Maidens), Chaste, restraining their glances, Whom no man or Jinn Before them has touched ;—

٥٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝

57. Then which of the favours Of your Lord will ye deny ?—

٥٨- كَأَنَّهِنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۝

58. Like unto rubies and coral.

○ ٥٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

59. Then which of the favours Of your Lord will ye deny ?

○ ٦٠- هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

60. Is there any Reward For Good—other than Good ?

○ ٦١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

61. Then which of the favours Of your Lord will ye deny ?

○ ٦٢- وَمِنْ دُونِهِمَا جَنَّتَانِ

62. And besides these two, There are two other Gardens,—

○ ٦٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

63. Then which of the favours Of your Lord will ye deny ?—

○ ٦٤- مُدْهَمَّتَانِ

64. Dark-green in colour (From plentiful watering).

○ ٦٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

65. Then which of the favours Of your Lord will ye deny ?

○ ٦٦- فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ

66. In them (each) will be Two Springs pouring forth water In continuous abundance :

○ ٦٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

67. Then which of the favours Of your Lord will ye deny ?

○ ٦٨- فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ

68. In them will be Fruits, And dates and pomegranates :

○ ٦٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

69. Then which of the favours Of your Lord will ye deny ?

○ ٧٠- فِيهِنَّ خَيْرَاتٌ حِسَانٌ

70. In them will be Fair (Companions), good, beautiful ;

○ ٧١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

71. Then which of the favours Of your Lord will ye deny ?—

○ ٧٢- حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ

72. Companions restrained (as to Their glances), in (goodly) pavilions ;

○ ۷۳- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

73. Then which of the favours Of your Lord will ye deny ?—

○ ۷۴- لَمْ يَطْمِئْتُهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

74. Whom no man or Jinn Before them has touched ;—

○ ۷۵- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

75. Then which of the favours Of your Lord will ye deny ?—

○ ۷۶- مُتَّكِنِينَ عَلَى رَفْرَفٍ خُضِرٍ وَعَبَقَرِيٍّ حِسَانٍ

76. Reclining on green Cushions And rich Carpets of beauty.

○ ۷۷- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

77. Then which of the favours Of your Lord will ye deny ?

○ ۷۸- تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

78. Blessed be the name Of thy Lord, Full of Majesty, Bounty and Honour.